

CURRICULUM VITAE

Arpad Szakolczai

EDUCATION:

- 1976-1981 BA, MA, University of Economics, Budapest (Thesis: A multi-variate analysis of the structure of the value system of Hungary)
- 1982-1987 PhD, University of Texas at Austin (Thesis: Concerning the Grounds of Modern Economic Society and Political Economy: An Analysis of the Writings of Say, Saint-Simon, and Sismondi, Using the Works of Michel Foucault)

ACADEMIC CAREER:

- 2021- Emeritus Professor of Sociology, University College Cork, Ireland.
- 1998-2021 Professor of Sociology, University College Cork, Ireland.
- 2009-2012 Acting Head of Department, Department of Sociology, UCC.
- 2006-2007 Visiting Professor, Catholic University of Milan, Italy.
- 2006-2008 Seminar Director, 'Alta Scuola Politecnica', Milan Polytechnic School.
- 2004-2007 Part-Time Professor, University of Bologna, Italy.
- 2004 Visiting Professor, University of Konstanz, Germany.
- 1998-2003 Head of Department, Department of Sociology, UCC.
- 1998-2004 External Professor, Department of Social and Political Sciences, European University Institute, Florence, Italy.
- 1997-1998 A6 Associate Professor, Department of Social and Political Sciences, European University Institute.
- 1993-1997 A7 Assistant Professor (senior lecturer), Department of Social and Political Sciences, European University Institute.
- 1990-1993 A8 Assistant Professor (lecturer), Department of Social and Political Sciences, European University Institute, Florence, Italy.
- 1989-1990 British Council scholar at the University of Westminster, London.
- 1988-1995 Research Fellow, Institute of Sociology, Hungarian Academy of Sciences.
- 1984-1987 Assistant Instructor, University of Texas at Austin.
- 1984 Research Assistant to Professors F. Tomasson Jannuzi and Dudley L. Poston, Jr., University of Texas at Austin.
- 1982-1984 Teaching Assistant, University of Texas at Austin.
- 1981-1988 Research Associate, Institute of Sociology, Hungarian Academy of Sciences.

LANGUAGES:

- Mother tongue: Hungarian
- Fluent: English, French, Italian
- Medium: Russian
- Basic reading: German, Spanish, Portuguese

PUBLICATIONS

a) Books written:

- *Political Anthropology as Method*, Routledge, London and New York, 2023. ISBN: 9781032217789 (hbk)
ISBN: 9781032230023 (pbk)
ISBN: 9781003275138 (ebk)
- *Post-Truth Society: A political anthropology of trickster logic*, Routledge, London and New York, 2022.
- *Il gioco permanente con i limiti: La pandemia, il malinteso dell'universalismo e gli imbrogli della teoria economica*, Ensemble, Rome, 2021.
- *Reflexive Historical Sociology* (Turkish translation), Islik Yayinlari (Istanbul), forthcoming.
- *A Political Sociology and Anthropology of Evil: Tricksterology* (with Agnes Horvath), Routledge, London and New York, 2020.
- *O trapaceiro na antropologia política* (The Trickster in political Anthropology), n-1 publications, Pandemia series, São Paulo, Brazil, 2020. (co-authored with Agnes Horvath), see <https://www.n-1edicoes.org/cordeis/O%20TRAPACEIRO-16>
- *From Anthropology to Social Theory: Rethinking the Social Sciences* (with Bjørn Thomassen), Cambridge, Cambridge University Press, 2019.
- *Walking into the Void: A historical sociology and political anthropology of walking* (with Agnes Horvath), Routledge, London and New York, 2018.
- *Permanent Liminality and Modernity: Analysing the Sacrificial Carnival through Novels*, Routledge, 2017, x+271 pp.
- *Novels and the Sociology of the Contemporary*, Routledge, London and New York, 2016, xii+374 pp.
- 1. *Comedy and the Public Sphere: The Re-birth of Theatre as Comedy and the Genealogy of the Modern Public Arena* (paperback edition), Routledge, London and New York, 2015.
- 2. *Comedy and the Public Sphere: The Re-birth of Theatre as Comedy and the Genealogy of the Modern Public Arena*, Routledge, London and New York, 2013, xviii+357 pp.
- 3. *Sociology, Religion and Grace: A Quest for the Renaissance* (paperback edition), Routledge, London and New York, 2012.
- 4. *Reflexive Historical Sociology* (paperback edition), Routledge, London and New York, 2009.
- 5. *Reflexive Historical Sociology* (Chinese translation), Shanghai, People's Publishing House, 2008.
- 6. *Sociology, Religion and Grace: A Quest for the Renaissance*, Routledge, London and New York, 2007, xviii+396 pp.
- 7. *La scoperta della società* (The discovery of society), Carocci, Rome, 2003 (with Giovanna Procacci), 243 pp.
- 8. *The Genesis of Modernity*, Routledge, London and New York, 2003, xiv+290 pp.
- 9. *Reflexive Historical Sociology*, Routledge, London and New York, 2000, xxii+281 pp.
- 10. *Max Weber and Michel Foucault: Parallel Life-Works*, Routledge, London and New York, 1998, xii+336 pp.
- 11. *The Dissolution of Communist Power: The Case of Hungary*, Routledge, London and New York, 1992 (with Agnes Horváth), xviii+254 pp.
- 12. *A fejlődés megkérdőjelezése* (Questioning Development), Budapest, Akadémiai Kiadó, 1990, 227 pp. [Hungarian version of PhD thesis]

13. *Senkiföldjén: A politikai instruktorok tevékenységéről az állampártban* (On no man's land: The activity of political instructors in the state party). Budapest, Akadémiai Kiadó, 1989 (with Agnes Horváth), 300 pp.

b) Books and journal sections edited:

- *Encyclopedia of Political Anthropology*, co-edited with Paul O'Connor, Cheltenham, Edward Elgar, forthcoming.
- Co-editor (with Agnes Horvath and Manussos Marangudakis) *Modern Leaders: In between Charisma and Trickery*, Routledge, London and New York, 2020.
- *The Political Anthropology of Ethnic and Religious Minorities*, co-edited with Agnes Horvath and Attila Z. Papp, Routledge, London and New York, 2018.
- 1. Co-editor (with Agnes Horvath and Attila Z. Papp) of a special issue on 'The Political Anthropology of Ethnic and Religious Minorities', *Nationalism and Ethnic Politics* 23, (January-March 2017), Number 1.
- 2. Co-editor (with Agnes Horvath) of a special section on 'Plato and Eros', in the December 2013 issue of *History of the Human Sciences* (vol. 26, no.5).
- 3. *Gli interpreti degli interpreti: l'Ione di Platone oggi* (The interpreter of interpreters: Plato's Ion today), (edited with Agnes Horvath), Ficino Press, Florence, 2008, 103 pp.
- 4. *Identità, riconoscimento e scambio: Saggi in onore di Alessandro Pizzorno* (Identity, recognition and exchange: essays in honour of Alessandro Pizzorno), (edited with Donatella Della Porta and Monica Greco). Bari, Laterza, 2000.
- 5. *A modernség politikai-filozófiai problémái* (The politico- philosophical problems of modernity: from the writings of Michel Foucault, edited and translated, with an introduction). Budapest, Institute of Sociology, 1991, 118 pp.

c) Referenced journal articles:

- 'Representation: From principle to trick', *Eric Voegelin Studies Yearbook* 2, forthcoming
- 'Originary Words and Images: About Doing Political Anthropology', *International Political Anthropology* 15 (2022) 1: 7-26.
- 'Sulla lingua arcaica fondata sulle vocali lunghe', *Kadmos* 2, 1: 52-68.
- 'Az ősi hosszú magánhangzós nyelv', *Kadmos* 2, 1: 43-51.
- 'On Imbecility as a Contemporary Mode of Exercising Power: Davos Thinking as a Version of Modern Gnosticism', *International Political Anthropology* 14 (2021) 2: 141-56.
- 'Roberto Calasso, *La tavoletta dei destini*: A Book Review Essay', *International Political Anthropology* 14 (2021) 1: 61-78.
- 'Roberto Calasso, *Il libro di tutti i libri*: A Book Review Essay', *International Political Anthropology* 13 (2020) 2: 177-97.
- 'Max Weber: Sociologist for the Twenty-First Century', *Max Weber Studies* 20 (2020), 2: 264-72.
- 'The Political Anthropology of the Trickster' (in Portuguese translation), in *Pandemia* (São Paulo, Brazil), March-April 2020.
- 'A Guide in Trickster Land: Michel Serres', *International Political Anthropology* 11 (2019), 1: 39-58.
- 'Individualization as Depersonalization: Minority Studies and Political Anthropology', (with Agnes Horvath and Attila Z. Papp), Introduction to the special issue on 'The Politics of Ethnic and Religious Minorities in a Comparative Perspective', *Nationalism and Ethnic Politics* 23, (January-March 2017), 1: 1-17.

- 'Processes of Social Flourishing and their Liminal Collapse: Elements to a Genealogy of Globalisation', *The British Journal of Sociology* 67 (2016), 3: 435-55.
- 'Permanent (trickster) liminality: The reasons of the heart and of the mind', *Theory and Psychology*, 27 (April 2017), 2: 231-48.
- 'Il carattere distintivo dell'Occidente: Max Weber dalla modernità all'antichità', in *Studi di Sociologia* 54 (2016), 1: 33-48.
- 'The theatricalisation of the social: Problematising the public sphere', *Cultural Sociology* 9 (2015), 2: 220-39.
- 'Disenchantment or irrationalisation: On Weber's struggle to comprehend the dynamics of modernity', *International Political Anthropology* 8, 1: 15-27.
- 'Marginalitás és liminalitás: Státuszon kívüli helyzetek és átértékelésük', *Regio* 26 (2015), 2: 6-29 (DOI: <http://dx.doi.org/10.17355/rkkpt.v23i2.48>).
- 'Vernut' realnost' i smysl: reflektivkaia istoricheskaia sotsiologiya i politicheskaja antropologiya (Retrieving Reality and Meaning: Reflexive Historical Sociology and Political Anthropology)', *Fonar' Diogena/ Diogenes' Lantern* (Moscow and Kazan) 1 (2015), 1: 240-72.
- 'Renewing social theory through anthropology: experience, liminality, rites of passage, pilgrimage', interview given to Julian Davis, *Irish Journal of Anthropology* 17 (2014), 2: 71-9.
- 'Living permanent liminality: The recent transition experience in Ireland', *Irish Journal of Sociology* 22 (2014), 1: 28-50.
- 'In liminal tension towards giving birth: Eros, the Educator', *History of the Human Sciences* 26 (2013), 5: 100-15.
- 'The Gravity of Eros in the Contemporary: Introduction to the Special Section', *History of the Human Sciences* 26 (2013), 5: 69-78 (with Agnes Horvath).
- 'Religious Meaning and Liturgies of Averting Dangers: A review essay on Martin Riesebrodt's *Theory of Religion*', *International Political Anthropology* 6 (2013), 2: 92-8.
- 'Rebel with a Cause: Camus against the Revolutionary Tradition in *The Rebel*', *International Political Anthropology* 6 (2013), 2: 101-5.
- 'Thinking as Testing the Limits of Friendship: On the Voegelin-Schütz correspondence', in *VoegelinView* (2013), 23 and 30 January, <http://voegelinview.com/Reviews/voegelin-schuetz-correspondence-review-pt-1.html>.
- 'Critique, Enlightenment and the Spectator in Kant: On the Theatrical Background to the Critical Public Sphere' in *International Political Anthropology* 5 (2012), 2: 157-77.
- 'Civilizing processes and accelerating spirals: The dynamics of social processes, after Elias', in *Cambio: Rivista sulle trasformazioni sociali* 1 (2011), 2: 176-84.
- 'On the History of Meanings: A Review Essay on Mario Alinei's *L'origine delle parole*', in *International Political Anthropology* 4 (2011), 2: 171-84.
- 'Franz Borkenau on World Image', in *Humana.Mente: Journal of Philosophical Studies* 18 (2011), 105-22.
- 'Gabriel Tarde as Political Anthropologist: The role of imitation for sociality, crowds and publics within a context of globalization', in *International Political Anthropology* 4 (2011), 1: 43-62 (with Bjørn Thomassen).
- 'Magical Media Power: Identity Masks in the Revolutionary Global Public Sphere', in *Comunicazioni Sociali* 33 (2010), 3: 260-72.
- 'Masks and Persons: Identity Formation in Public', in *International Political Anthropology* 3 (2010), 2: 171-91.
- 'Jean-Paul and the Modern Obsession with Breaking Boundaries: Reflections on Giesen's "Three Cultural Projects of Modernity"', in *International Political Anthropology* 2 (2009), 2: 267-88.

- 'Liminality and Experience: Structuring transitory situations and transformative events', in *International Political Anthropology* 2 (2009), 1: 141-72.
- 'What Kind of Political Anthropology: An External Insider View', in *International Political Anthropology* 1 (2008), 2: 275-82.
- 'The Spirit of the Nation-State: Nation, Nationalism and Inner-worldly Eschatology in the Work of Eric Voegelin', in *International Political Anthropology* 1 (2008), 2: 193-212.
- 'Anthropology beyond Evolutionism, or the Challenge of Prehistoric Cave Art: A Review Essay', in *International Political Anthropology* 1 (2008), 1: 149-60.
- 'Citizenship and Home: Political Allegiance and its Background', in *International Political Anthropology* 1 (2008), 1: 57-75.
- 'Bellezza e città', in *Dialoghi Internazionali* (2007), 6: 132-9.
- 'Il Rinascimento e le rinascite nella storia: verso una sociologia della grazia', in *Studi di Sociologia* 45 (2007), 2: 123-45.
- 'Image-Magic in *A Midsummer Night's Dream*: Power and Modernity from Weber to Shakespeare', *History of the Human Sciences* 20 (2007), 4: 1-26.
- 'In pursuit of the "Good European" identity: From Nietzsche's Dionysus to Minoan Crete', in *Theory, Culture and Society* 24 (2007), 5: 47-76.
- 'Elementi per una sociologia della grazia', in *Vita e pensiero* 90 (2007), 2: 38-48.
- 'Moving Beyond the Sophists: Intellectuals in East Central Europe and the Return of Transcendence', in *The European Journal of Social Theory* 8 (2005), 4: 417-33.
- 'Elias and the Re-founding of Social Theory: A Comment', in *Current Sociology* 53 (2005), 5: 829-34.
- 'Az axiális kor, avagy a globalizáció új megvilágításban' (The axial age, or globalisation in new light), in *Szociológiai Szemle* (Hungary), (2004), 1: 36-65.
- 'Experiential Sociology', in *Theoria* (South Africa) 51, (2004), 103: 59-87.
- 'Religion and the Civilising Process', in *Irish Journal of Sociology* 12 (2003), 1: 39-44.
- 'Civilization and Its Sources', in *International Sociology* 16 (2001), 3: 371-88.
(translated into Greek)
- 'In a Permanent State of Transition: Theorising the East European Condition', in *Limen* (Slovenia) 1 (2001), 1. (www.mi2.hr/limen)
- 'Eric Voegelin's *History of Political Ideas*: A Review Essay', *The European Journal of Social Theory* 4 (2001), 3: 351-68.
- 'Norbert Elias and Franz Borkenau: Intertwined Life-Works', in *Theory, Culture and Society* 17 (2000), 2: 45-69.
- 'Kontinuitás és diszkontinuitás az értékpreferenciákban (1977-1998)' (Continuity and discontinuity in value preferences), *Szociológiai Szemle* (1999), 3: 54-72 (with László Füstös).
- 'The Global Monastery', *World Futures* 53 (1999), 1-17.
- 'Reflexive Historical Sociology', *The European Journal of Social Theory* 1 (1998), 2: 209-27.
- 'Value Systems in Axial Moments: A Comparative Analysis of 24 European Countries', *European Sociological Review* 14 (1998), 3: 211-29 (with László Füstös).
- 'Reappraising Foucault: A Review Essay', *American Journal of Sociology* 103 (1998), 5: 1402-10.
- 'Du discours sur la société civile et l'auto-élimination du parti', in *Cultures et conflits* (1995), 17: 47-80 (with Agnes Horváth).
- 'Értékek változásai Magyarországon, 1978-93: kontinuitás és diszkontinuitás' (Value changes in Hungary, 1978-1993: continuity and discontinuity), *Szociológia* (1994), 2: 57-90 (with László Füstös).
- 'Thinking Beyond the East West Divide: Foucault, Patocka, and the Care of the Self', *Social Research* 61 (1994), 2: 297-323.

- 'Political Instructors and the Decline of Communism in Hungary: Apparatus, Nomenclatura and the Issue of Legacy', *The British Journal of Political Science* 21 (1991), 4: 469-488 (with Agnes Horváth).
- 'Information Management in Bolshevik-type Party States: A Version of the Information Society', *East European Politics and Societies* 5 (1991), 2: 268-305 (with Agnes Horváth).
- 'The Dual Power of the State-Party and Its Grounds', *Social Research* 57 (1990), 2: 275-301 (with Agnes Horváth).
- 'Forced Modernization and the Promotion of Intolerance: Hungary in Cross-National Perspective', *International Review of Sociology* (1988), 3: 101-23 (with Péter Heltai).
- 'Patterns of marital childlessness in Hungary, 1930 to 1980', *Genus* 42 (1986), 1-2: 71-85 (with Dudley L. Poston, Jr.).

d) Other articles, book chapters and working papers

- 'Michel Serres and Gregory Bateson: Implicit dialogue about a recognitive epistemology of Nature', in Bandak, Andreas and Daniel M. Knight (2023) *Porous Becomings: Anthropological engagements with Michel Serres*, Durham NC: Duke University Press.
- 'The decline of hospitality and the rise of linguistic imperialism', in Nicholas Faraclas, Anne Storch and Viveka Velupillai (eds), *Hospitable Linguistics*, Oxford: Peter Lang.
- 'Rulers of liminality: on imbecility, or contemporary modes of gaining and operating power', in Paul O'Connor and Agnes Horvath (eds) *Liminal Politics in the New Age of Disease: Technocratic Mimeticism*, Routledge, 2023, forthcoming.
- 'The instrumentalization and permanentization of emergencies: COVID understood through liminality', in Lee Trepanier (ed.) *Diseases, Disasters, and Political Theory*, Routledge, 2022, forthcoming.
- 'Eric Voegelin's Readings of Max Weber: Struggling with the Grip of Scientific Rationalism', in Bernat Torres Morales & Josep Monserrat (eds) *Eric Voegelin's Political Readings*, Routledge, 2022, pp.74-86.
- 'Communication as theatricalisation: Self-presentation in the digital age', in Paul O'Connor and Marius Ion Bența (eds) *The Technologisation of the Social: A political anthropology of the digital machine*, Routledge, 2022, pp.16-31.
- 'Permanent Liminality', in Justine Daquin (ed.) *On Drifting/ De la dérive*, trilingual (English, French, Arabic), Calypso 36°21, 2021.
- 'Le difficoltà e il piacere di viaggiare: L'importanza cruciale del pellegrinaggio', in Silvano Petrosino (ed.) *Il viaggio: Spazi e tempi di una trasformazione*, Milan: Jaca Book, 2021, pp.55-67.
- 'The *anabasis* of Michel Serres: Trickster knowledge and the ambivalences of modern science', *VoegelinView* (2021).
- 'Eschatological Politics: The Chosen People of God and their Holy Wars', *VoegelinView* (2020), 1 November
- 'The end of Kantian universalism', four parts, *VoegelinView* (2020), 13-16 April
- 'Sociology of Walking', (with Agnes Horvath), entry in George Ritzer (Editor in Chief) *The Wiley-Blackwell Encyclopaedia of Sociology*, second edition, Oxford: Wiley Blackwell, 2020.
- 'The Virtues of Leadership: Beyond the Pleasure Principle', in *Modern Leaders: In between Charisma and Trickery*, edited with A Horvath and M Marangudakis, Routledge, London and New York, 2020, pp.61-74.

- 'Neoclassical economics as a logic of subversion', in Agnes Horvath, Camil Roman, and Gilbert Germain (eds) *Divinization and Technology: The Political Anthropology of Subversion* (Routledge, London and New York, 2019)
- 'The meaning and meaninglessness of building walls', in Agnes Horvath, Marius Benta, and Joan Davison (eds) *Walling, Boundaries and Liminality: A political anthropology of transformations* (Routledge, London and New York, 2019)
- 'Recovering the Classical Foundations of Political Anthropology', entry in Harald Wydra and Bjørn Thomassen (eds.), *Handbook of Political Anthropology*, (Cheltenham, Edward Elgar, 2019).
- 'Political Anthropology', in Stephen Turner and William Outhwaite (eds) *Sage Handbook of Political Sociology*, (London, Sage, 2018, 189-204). (with Agnes Horvath)
- 'Empires: rise, decline and fall', entry in Bryan S. Turner (editor-in-chief) *Wiley-Blackwell Encyclopaedia of Social Theory* (Oxford: Wiley Blackwell, 2017).
- 'Postface' to Lidia Guzy and James Kapalo (eds) *Marginalised and Endangered Worldviews* (LIT Verlag, 2017)
- 'Retomando Weber e Foucault: as raízes religiosas da modernidade e do Renascimento ('Taking up Weber and Foucault: The religious roots of modernity and the Renaissance)', in Fabiana Jardim *et al.* (eds) *Max Weber e Michel Foucault: paralelas e interseções* (EDUC: São Paulo, 2018), 189-216.
- 'Sacrifice and Atonement: Strengthening the Trinitarian Aspects of Mimetic Theory', in Michael Kirwan and Sheelah Treflé Hidden (eds.) *Mimesis and Atonement: René Girard and the Doctrine of Salvation* (London, Bloomsbury, 2017), pp. 153-81.
- 'Liminality and Experience: Structuring transitory situations and transformative events', in Agnes Horvath, Bjørn Thomassen and Harald Wydra (eds) *Breaking Boundaries: Varieties of Liminality* (Oxford, Berghahn, 2015), pp.11-38.
- 'Michel Foucault (1926-84)', a biographical entry in James D. Wright (editor-in-chief), *International Encyclopedia of the Social and Behavioral Sciences*, 2nd Edition (Oxford, Elsevier, 2015), Vol.9, pp.368-73.
- 'Theatricalised Reality and Novels of Truth: Respecting Tradition and Promoting Imagination in Social Research', in Michael H. Jacobsen, Kieran Keohane, Anders Petersen & Michael S. Drake (eds.) *Imaginative Methodologies: The Poetic Imagination in Social Science* (Farnham Surrey: Ashgate, 2014), 155-76.
- 'Gennep, Arnold van', entry in R. John McGee and Richard L. Warms (eds) *Encyclopedia of Theory in Social and Cultural Anthropology* (Sage, Thousand Oaks (CA), 2013), vol.1, pp.320-3.
- 'Genealogy', entry in Byron Kaldis (ed.) *Encyclopedia of Philosophy and the Social Sciences* (Sage, Thousand Oaks (CA), 2013), 461-2.
- 'Foreword' to Tom Boland, *Critique as a Modern Social Phenomenon* (Lewiston, New York: The Edwin Mellen Press, 2013), iii-vi.
- 'Plato's Self-Overcoming: Law, Rationality and the Pleasure Principle in the *Statesman*', in Agnes Horvath and John O'Brien (eds) *Statesman: The Politics of Limit and the Liminal* (Cork: Tivoli Academic Publishing, 2013), 29-62.
- 'The Social Pathologies of Contemporary Civilization: Meaning-giving experiences and pathological expectations concerning health and suffering', in Kieran Keohane and Anders Petersen (eds) *The Social Pathologies of Contemporary Civilization* (Farnham Surrey: Ashgate, 2013), 25-42.
- 'Dreams, Visions and Utopias: Romantic and Realist Revolutionaries, and the Idyllic', in Michael Hviid Jacobsen and Keith Tester (eds.) *Utopia: Social Theory and the Future* (Farnham Surrey: Ashgate, 2012), 47-68.

- 'Graceful Beauty and Technological Forgery: Rival World Visions and their Meaning', in Agnes Horvath and James Cuffe (eds) *Reclaiming Beauty* (Florence: Ficino Press, 2012), 17-62.
- 'Modernità multiple, età assiale e liminalità permanente: approcci alla modernità in cerca di un paradigma', in Consuelo Corradi (ed.) *Modernità multiple* (Rubbettino, Soveria Mannelli (CZ), 2011), 25-44.
- 'Eric Voegelin and neo-Kantianism: Early Formative Experience or Late Entrapment?', in Lee Trepanier and Steven McGuire (ed.) *Eric Voegelin and the Continental Tradition: Explorations in Modern Political Thought* (University of Missouri Press, Columbia, MO, 2011), 137-65.
- 'Images of Society', in Marzio Barbagli and Harvie Ferguson (eds) *La teoria sociologica e lo stato moderno* (Festschrift in Honour of Gianfranco Poggi) (Bologna, Il Mulino, 2009), 53-79.
- 'A civilizáció kalandja: Etruszkok, pelaszkok, és a sötét korok utáni újjászületés' (The adventure of civilisation: Etruscans, Pelasgians, and the rebirth after dark ages), in Ferenc Miszlivetz (ed.) *Találjuk ki ... ! Tanulmányok Hankiss Elemér tiszteletére* (Festschrift in Honour of Elemér Hankiss), (Budapest-Szombathely, Savaria University Press, 2008), pp. 151-63.
- 'Sinn aus Erfahrung', in Kay Junge, Daniel Suber, and Gerold Gerber (eds.) *Erleben, Erleiden, Erfahren: Die Konstitution sozialen Sinns jenseits instrumenteller Vernunft* (Festschrift in Honour of Bernhard Giesen), (Bielefeld, Transcript-Verlag, 2008), pp. 63-99.
- 'Conclusion' to *Gli interpreti degli interpreti: l'Ione di Platone oggi*, (edited with Agnes Horvath), (Florence, Ficino Press, 2008), (with Agnes Horvath), 90-9.
- 'Platone oggi: intempestività noiosa o attualità bruciante?' (Plato today: boring untimeliness or burning actuality?), in *Gli interpreti degli interpreti: l'Ione di Platone oggi*, (edited with Agnes Horvath), (Florence, Ficino Press, 2008), 38-55.
- 'Introduzione' to *Gli interpreti degli interpreti: l'Ione di Platone oggi* (The interpreter of interpreters: Plato's *Ion* today), (edited with Agnes Horvath), (Florence, Ficino Press, 2008), (with Agnes Horvath), 5-21.
- 'The Non-being of Communism and Myths of Democratisation', in Alexander Wöll and Harald Wydra (eds), *Democracy and Myth in Russia and in Eastern Europe* (London, Routledge, 2008), pp. 45-59.
- 'Identity Formation in World Religions: A Comparative Analysis of Christianity and Islam', in Johann P. Arnason, Armando Salvatore and Georg Stauth (eds) *Islam in Process: Historical and Civilizational Perspectives, Yearbook of the Sociology of Islam* (Bielefeld, Transcript-Verlag, 2006), Vol. 7, pp. 68-93.
- 'Global Ages, Ecumenic Empires, and Prophetic Traditions', in Johann P. Arnason, Armando Salvatore and Georg Stauth (eds) *Islam in Process: Historical and Civilizational Perspectives, Yearbook of the Sociology of Islam* (Bielefeld, Transcript-Verlag, 2006), Vol. 7, pp. 258-78.
- 'Preface' to Donal Foley, *Understanding Medjugorje* (Theotokos Books, Nottingham, 2006), pp. 7-9.
- 'Civilization and Its Sources' (in Greek), Manussos Marangoudakis (ed.) *Οι Πολιτισμοί: Μία Κοινωνιολογική Επανεκτίμηση* (Kritiki, Thessaloniki, 2006), 165-90.
- 'World-Rejections and World Conquests: The Dynamics of War and Peace', in Tilo Schabert and Matthias Riedl (eds) *Die Menschen im Krieg, im Frieden mit der Natur* (Würzburg, Königshausen & Neumann, 2006), pp. 147-63.
- 'Contemporary East Central European Social Theory', in Gerard Delanty (ed.) *Handbook of Contemporary European Social Theory* (Routledge, London and New York, 2006), pp. 138-52. (with Harald Wydra)

- 'Historical sociology', 'Historicism', 'Charisma', 'Eliade', 'Mary Douglas' and 'Voegelin', entries in Austin Harrington, Barbara Marshall and Hans-Peter Müller (eds) *Routledge Encyclopedia of Social Theory* (Routledge, London and New York, 2006).
- 'In Between Tradition and Christianity: The Axial Age in the Perspective of Béla Hamvas', in Johann Arnason, S.N. Eisenstadt and Björn Wittrock (eds) *Axial Civilisations and World History* (Leiden, Brill, 2005), pp. 107-21.
- 'Beyond Normality? Identity Formation in Modernity', in Ion Copoeru and Nicoleta Szabo (eds) *Beyond Identity: Transformations of Identity in a (Post) Modern World* (House of the Book of Science, Cluj-Napoca, 2004), pp. 30-42.
- 'Civilization and Its Sources', in Said Arjomand and Edward Tiryakian (eds), *Rethinking Civilizational Analysis* (Sage, London, 2004), pp. 87-102.
- 'Understanding Modernity', inaugural lecture given at University College, Cork, published in *Inaugural Lectures, 2001/2002 series*, Faculty of Arts, UCC, pp. 32-42.
- 'Michel Foucault (1926-84)' (A biographical entry), in Neil J Smelser and Paul B Baltes (eds.), *International Encyclopedia of the Social and Behavioral Sciences* (Elsevier, N.Y., 2001), vol. 9, pp. 5750-4.
- 'Nemzet-eredet-mítoszok és otthon-élmény' (National origin myths and the experience of home), in *Regio* 13 (2002), 4: 147-58.
- 'Stages of a Quest: Reconstructing the Outline Structure of the *History of Political Ideas*', No. XXV in the 'Occasional Papers' of the *Eric-Voegelin-Archiv*, Ludwig Maximilians Universität, Munich, 2001, pp. 63.
- 'Experiences and Identity', working paper, HEA project, 2000.
(<http://www.ucc.ie/ucc/depts/sociology/identity/epubl/idders.htm>)
- 'Identità, riconoscimento, scambio: una introduzione' (with Donatella Della Porta, Monica Greco), in D. Della Porta, M. Greco and A. Szakolczai (eds.) *Identità, riconoscimento, scambio: Saggi in onore di Alessandro Pizzorno* (Laterza, Bari, 2000), pp. vii-xxxix.
- 'Modernity Interpreted through Weber and Foucault', in Bo Strath and James Kaye (eds), *Enlightenment and Genocide: Contradictions of Modernity* (Presse Interuniversitaire Européenne / Peter Lang, Brussels, 2000), pp. 103-23.
- 'Experiences of Democratisation: Elements of a Comparative and Historical Framework', in Richard Sakwa (ed.), *The Experience of Democratisation in Eastern Europe* (London, Macmillan, 1999), pp. 16-31.
- 'The Spiritual Character of Modernity: Preemption, Crisis and Return', in Elemér Hankiss (ed.), *Europe after 1989: A Culture in Crisis?* (Center for German and European Studies, Georgetown University, 1999), pp. 69-95.
- 'Assessing the Legacy of Communism: Continuities and Discontinuities in Value Preferences in Hungary, 1977-1997', EUI Working Paper SPS No. 99/4 (1999), 39 pp. (with László Füstös).
- 'Erlebnisgründe des Denkens von Max Weber und Michel Foucault: Eine vergleichende Analyse', in Thomas Keller und Bernd Thum (eds.), *Interkulturelle Lebensläufe* (Tübingen, Stauffenburg, 1998).
- 'A kommunizmus öröksége: értékváltozások Magyarországon, 1977-1997' (Assessing the Legacy of Communism: Changes in Value Preferences in Hungary, 1977-1997), in Elemér Hankiss and Ferenc Mészáros (eds.), *Közép-Európai változások* (Central European Changes) (Budapest, Hungarian Academy of Science, 1998).
- 'Identity Formation Mechanisms: A Conceptual and Genealogical Analysis', EUI Working Paper SPS No. 98/2 (1998), 43 pp.
- 'Norbert Elias and Franz Borkenau: Intertwined Life-Works', EUI Working Paper SPS No. 97/8 (1997), 42 pp.

- 'Durkheim, Weber and Parsons and the founding experiences of sociology', EUI Working Paper SPS No. 96/11 (1996), 132 pp.
- 'In a Permanent State of Transition: Theorising the East European Condition', EUI Working Paper SPS No. 96/9 (1996), 17 pp.
- 'Value Systems in Axial Moments: A Comparative Analysis of 24 European Countries', EUI Working Paper SPS No. 96/8 (1996), 29 pp. (with László Füstös).
- 'Value Changes in Hungary, 1978-1993: Continuities and Discontinuities in the East-Central European Transitions II', EUI Working Paper SPS No. 94/5 (1994), 45 pp. (with László Füstös).
- 'Foucault passe à l'Est: liens et interactions', in Alain Brossat (ed), *Michel Foucault, les jeux de la vérité et du pouvoir: Etudes Transeuropéennes* (Presses Universitaires de Nancy, 1994), pp. 101- 10.
- 'Democratizarea, sacrificiul de sine si autointelegerrea societatii occidentale (Democratisation, self-sacrifice, and the self- understanding of Western society)', *Polis* (Romania) (1994), 3: 17-33.
- 'A jobb- és baloldalon túl' (Beyond right and left), *Politikatudományi Szemle* 3 (1994), 3: 171-87.
- 'Thinking Beyond the East-West Divide: Patocka, Foucault, Hamvas, Elias and the Care of the Self', EUI Working Paper SPS No. 94/2 (1994), 25 pp.
- 'From Governmentality to the Genealogy of Subjectivity: On Foucault's Path in the 1980s', EUI Working Paper SPS No. 93/4 (1993), 33 pp.
- 'Types of mayors, Types of Subjectivity: Continuities and Discontinuities in the East-Central European Transitions I', EUI Working Paper SPS No. 93/5 (1993), 137 pp.
- 'Nietzsche's Genealogical Method: Presentation and Application', EUI Working Paper SPS No. 93/7 (1993), 68 pp.
- 'Re-Building the Polity: A Comparative Study of Mayors in the Hungarian, Czech and Slovakian Republics', EUI Working Paper SPS No. 93/8 (1993), 63 pp.
- 'The Discourse of Civil Society and the Self-Elimination of the Party', in Paul G. Lewis (ed.) *Democracy and Civil Society in Eastern Europe* (New York, St. Martin's Press, 1992), pp. 16-31 (with Agnes Horváth).
- 'On the Exercise of Power in Modern Societies, East and West', EUI Working Paper SPS No. 92/22 (1992), 67 pp.
- 'A polícia mint a boldogság tudománya' (The early modern 'police' as the science of happiness), *Századvég* (1991), 1: 19-38.
- 'Modernization of Value Systems: Indicators of Change in Cross- cultural Comparisons', in Ilona Kovács (ed.), *Search for American Values: Contribution of Hungarian Americans to American Values* (Budapest, Országos Széchényi Könyvtár, 1990), pp. 13-28 (with Elemér Hankiss, Róbert Manchin and László Füstös).
- 'A párt különös hatalma' (The peculiar power of the party), *Valóság* 32 (1989), 10: 26-37 (with Agnes Horváth).
- 'Michel Foucault és a politikai racionalitás genealógiája' (Michel Foucault and the genealogy of political rationality), *Társadalomkutatás* 7 (1989), 2: 81-103.
- 'Erőltetett modernizáció és elhanyagolt tolerancia' (Forced modernization and the neglect of tolerance), *Valóság* 32 (1989), 4: 35-47 (with Péter Heltai).
- 'A képzelet és valóság határán: Peter Weir filmjeiről' (On the borderline between imagination and reality: On the films of Peter Weir), *Filmkultúra* 23 (1987), 4-5: 128-39.
- 'On the characteristics of the value choices of students', in Ildikó Hrubos (ed.), *The Social Conditions of Engineers and Economists*, (Budapest, University of Economics, 1987), pp. 204-34.

- 'A cigányság értékrendjének sajátosságai' (The specificities of the value system of gypsies), *Szociológia* (1982), 4: 521-33.
- 'A gazdasági fejlődés vizsgálata faktoranalízissel' (Studying economic development using factor analysis), *Egyetemi Szemle* (1981), 1.

e) Short papers and reviews

- A review of Tony Waters, *Max Weber and the Modern Problem of Discipline* (Lanham, MD, Hamilton Books, 2018), in *Contemporary Sociology* 49 (2020), 1: 100-2.
- 'Emlékezés Hankiss Elemérre', in *Socio.Hu* (online journal), January 2015 (<http://socio.hu/uploads/files/hankiss/szokolczai.pdf>)
- 'Singuratatea dintre lumi: America, Europa, Rusia si spatiile "liminalitati permanente"', interview given to Marius Benta, *Sinteza*, September 2014, 100-4.
- "The absurdity of "real", the reality of "nothing", and the theatre of "perhaps": An interview about Samuel Beckett with John Calder', in *International Political Anthropology* 7 (2014), 1: 89-94.
- 'Demokratisk totalitarisme', interview given to Mikael Jalving, *Jyllands-Posten*, 23 August 2013.
- 'Meaning beyond Functions and Salvation from Crises: An Interview on Religion with Martin Riesebrodt', in *International Political Anthropology* 6 (2013), 2: 79-89. (with Agnes Horvath)
- A review of David Wengrow, *What Makes Civilization? The Ancient Near East and the Future of the West* (Oxford, Oxford University Press, 2010), in *Journal of the Royal Anthropological Institute* 17 (2011), 3: 635-6.
- 'La crisi dell'educazione e la speranza della bellezza', in *Le Opere e i giorni* 47 (2011), 26 March, 15-7.
- A review of Peter Wagner, *Modernity as Experience and Interpretation: A New Sociology of Modernity* (Cambridge, Polity, 2008), in *Rassegna Italiana di Sociologia* 50 (2009), 4: 737-739.
- A review of R. Schlesier and R. Sanchiño Martínez (eds.) *Neuhumanismus und Anthropologie des griechischen Mythos. Karl Kerényi im europäischen Kontext des 20. Jahrhunderts* (Locarno, Rezzonico, 2006), in *The Classical Review* 58 (2008), 2: 600-2.
- A presentation of *Sociology, Religion and Grace*, in *Interstices* (2007), 7:5.
- 'Mátyás napok Kolozsváron, avagy mag hó alatt' (King Matthias days in Kolozsvár, or seed under the snow), *Művelődés* (Kolozsvár, Romania) 59 (2006), 3: 5-8 (with Agnes Horváth).
- A review of S. Malešević and I. MacKenzie (eds.) *Ideology after Poststructuralism*, in *Irish Journal of Sociology* 12 (2003), 2.
- A review of L. Kaelber, *Schools of Ascetism*, in *Contemporary Sociology* 29 (2000), 4: 649-50.
- A review of F. Furet, *Le passé d'une illusion: essai sur l'idée communiste au XXe siècle*, in *The European Journal of Social Theory* 1 (1998), 1: 158-60.
- 'Political Science in Hungary', *ECPR News* 8 (1997), 2: 29.
- 'Hungarians' Changing Values Leave Ex-Communists Behind', *Transition* 3 (1996), 22: 46-8 (with László Füstös).
- 'Espoirs et déceptions de l'Europe centrale', interview given to Mirel Bran, *L'Express* (Switzerland), 2 April 1996, p.3.
- 'Sects and sociology', *Figurations* (1995), 4: 5-7.
- 'A review of three books on Foucault', *Contemporary Sociology* 22 (1993), 2: 279-81.
- 'Polgárosodás' (Embourgeoisement), *Replika* (1993), 11-12: 114-6.
- 'Weber et la méthode généalogique', *Magazine Littéraire* (1992), 298: 93-4.

- 'A Sweet and Sour Victory in Eastern Europe', *Radical Philosophy* (1990), 55: 40-2 (with Agnes Horváth).
- 'Power/ knowledge and the intellectuals', in Vera Gáthy (ed.), *State and Civil Society* (Budapest, 1989), pp. 29-31.
- 'Senkiföldjén' (On no man's land), *Kritika* (1989), 10: 15-17 (with Agnes Horváth).
- 'Mobilitás és értékrendszerek' (Mobility and value systems), *Medvetánc* (1981), 2-3: 95-9.

CONFERENCES AND WORKSHOPS:

16-19 June 2016, Kick Off Conference of the ERC project 'Postsecular Conflicts', Obergurgl, Austria, invited presentation entitled 'Tradition beyond modernity: Revalorizing tradition without traditionalism'

31 March–2 April 2016, Sofia, 'From Christianisations and Islamisations to (Hetero)Europeanisations: Transformations of Cultural-Historical Heritage on the European Margins', co-organised by Institute for Literature of the Bulgarian Academy of Sciences, Sofia (Yordan Lyutskanov), Dipartimento di Studi sull'Asia e sull'Africa Mediterranea of Ca' Foscari University of Venice (Gaga Shurgaia) and INALCO, Paris (Timour Muhidine), member of the committee.

25 February 2016, St Catharine's College, University of Cambridge, 'Reading Modernity – the influence of novels on what we have become, a workshop with Arpad Szakolczai

3-4 September 2015, University College, Cork, Commemoration: Contexts and Concepts, invited keynote presentation.

21-23 June 2015, Barcelona, Spain, the second ESF funded conference on 'Permanent Liminality', organised by the Open University, Milton Keynes and Goldsmith College, London, invited keynote presentation.

5-9 June 2015, Milan, Italy, 'The crisis conundrum How to reconcile economy and society?', Università Cattolica del Sacro Cuore di Milano, invited keynote presentation 'Economic growth and human flourishing: lessons from the crisis'.

15-6 May 2015, Edinburgh, Scotland, 'Confronting the Liminal Spaces of Health Research Regulation', conference organized by the School of Law, University of Edinburgh, invited keynote presentation 'Modalities of Liminality'.

6-7 March 2015, University College, Cork, Annual Conference of the Anthropological Association of Ireland, invited keynote presentation entitled 'Global Modernity as Permanent Liminality: The Sacrificial Carnival of Fairground Capitalism'.

1-2 December 2014, Catholic University, Milan, Conference 'Max Weber, Our Contemporary: 1864-2014', invited keynote paper entitled 'The Distinctiveness of the West: Max Weber from Modernity to Antiquity'.

22-3 November 2014, University of Hull, UK, 'Comedy and Society' Conference, invited keynote presentation entitled 'Modern Politics and Theatre: The Public Sphere as a Force of Commodification'.

7-8 November 2014, Heythrop College, London, Conference 'For Us and for Our Salvation: René Girard and the Doctrine of Atonement', invited paper entitled 'Sacrifice and Atonement: the Trinitarian aspects of Mimetic theory'.

30 May 2014, Belfast, conference on 'Religion, Mimesis and Violence: Perspectives on Girardian thought', organized by the Law School, University of Ulster and Post-Conflict Justice Centre, Trinity College Dublin, invited presentation entitled 'Girard and political anthropology'.

15-6 May 2014, Canterbury, Annual Postgraduate Student Conference on 'Emerging Receptions of Global Politics', invited keynote presentation entitled 'Politics

as theatricalisation: Modernity through anthropology’.

28 February – 2 March 2014, Thessaloniki, Greece, conference entitled ‘Christianity and the West’, organized by The University Ecclesiastical Academy of Thessaloniki and the MA Program “European Societies and European Integration” of the Department of Sociology, University of the Aegean, invited keynote presentation entitled ‘Religion and the anthropological foundation of social life’ (conference cancelled).

29-30 November 2013, Waterford, Ireland, ‘The Sixth Workshop of *International Political Anthropology*’, on ‘Poesis: The ambivalent creation of truth’, organised by *International Political Anthropology*, the Department of Sociology, University College, Cork, and Waterford Institute of Technology, presentation of a paper entitled ‘Theatropoiesis and novels of truth’.

17-19 November 2013, Brighton, UK, an ESF funded conference entitled ‘Affectivity and Liminality: Conceptualising the dynamics of suspended transition’, organised by the Open University, Milton Keynes and Goldsmith College, London, invited keynote paper entitled ‘Permanent (trickster) liminality: The reasons of the heart and the mind’.

20-4 May 2013, São Paulo, Brazil, conference on ‘Max Weber and Michel Foucault: Possible Convergences’, organised by the Department of Philosophy and Education Sciences, University de São Paulo, invited keynote paper ‘Taking up Weber and Foucault: The religious roots of modernity, and beyond’, and seminar paper ‘Perspectives and uses of history’.

6 May 2013, Salerno, Italy, workshop entitled ‘La critica al capitalismo globalizzato’, organised by the Department of Sociology, University of Salerno, invited paper entitled ‘Fairground Capitalism’.

7 November 2012, Cambridge, UK, the Seventh Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies, presentation entitled ‘Plato’s *Philebus*: Between the Limit and the Unlimited’.

25-7 October 2012, Mytilene, Greece, workshop on the project ‘State Crisis and Civil Consciousness in Greece’, organised by the University of Aegean, invited expert and main project discussant.

13-4 September 2012, Hull, UK, the third ‘Social Pathologies of Contemporary Civilization’ conference, invited keynote lecture entitled ‘The Theatricalisation of Everyday Life as Civilisational Pathology’.

26 June 2012, Milton Keynes, UK, symposium ‘Liminality, process and paradox in practice encounters’, organized by the Open University, invited keynote presentation ‘Liminality, boundlessness, void: the seductiveness of trespassing the limits’.

25 May 2012, Cambridge, UK, the Third IPA Conference on Beauty, Introductory presentation entitled ‘Reclaiming Beauty’.

24-5 February 2012, Waterford, Ireland, ‘The Fifth Workshop of *International Political Anthropology*’, on ‘Play: The creation of culture and the modern world’, organised by *International Political Anthropology*, the Department of Sociology, University College, Cork, and Waterford Institute of Technology, presentation of a paper entitled ‘Contesting, confusing, corrupting: Huizinga’s foundational anthropology of play and its limits’. (workshop co-organiser)

7 November 2011, Cambridge, UK, the Sixth Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies, presentation of a paper entitled ‘*Theatrocracy*: From Ancient to Modern’. (conference co-organiser)

15-6 September 2011, Cork, Ireland, the second ‘Social Pathologies of Contemporary Civilization’ conference, concluding plenary lecture entitled ‘Endemic

Corruption or Radical Corruptness: From a Phenomenology to the Pathogenesis of the Modern World’.

14 September 2011, Cork, Ireland, workshop entitled ‘Creative Educations’, presentation entitled ‘City, civilization, and “permanent liminality”: education, the sacred and the care of the limits’.

22-5 August 2011, Cluj, Romania, Hungarology conference, presentation entitled ‘“Serving the People” and its Trickster variants’.

16-17 June 2011, Cork, Ireland, the 10th Annual Meeting of the *International Social Theory Consortium*, organised by the School of Sociology & Philosophy, University College Cork, Ireland, concluding plenary lecture entitled ‘The Political Anthropology of Social Theory’.

5 April 2011, Rome, Italy, conference entitled ‘Civiltà, culture, educazione: le sfide della tarda modernità all’educazione’ organised by LUMSA University, presentation entitled ‘Città, Civiltà, e liminalità permanente: Educazione, il sacro, e la cura dei limiti’.

25 February 2011, Limerick, Ireland, the ‘Eighth Ralahine Utopian Studies Workshop’ entitled ‘Visions of Europe – Perspectives from Ireland and abroad’, organised by the University of Limerick, presentation entitled ‘Reflections on Europe and social theory’.

11-12 February 2011, Cork, Ireland, ‘The Fourth Workshop of *International Political Anthropology*’, on ‘The Anthropology of Corruption as Forgery’, organised by *International Political Anthropology*, and the Department of Sociology, University College, Cork, presentation entitled ‘Forging Words’. (workshop co-organiser)

9-10 December 2010, Cork, Ireland, ‘Doing Renaissance Now’, conference organised at University College, Cork, paper entitled ‘From High Renaissance to Low Commedia dell’Arte, and Beyond: On minor sparks that might set in motion a long-term large-scale societal change’. (conference co-organiser)

8 December 2010, Cork, Ireland, ‘Civlisational Analysis: from Historical Sociology to Comparative Archaeology’, workshop organised at University College, Cork, Introductory remarks entitled ‘Integrity, flourishing, corruptness and decay: Reading archaeological findings as symptoms of civilizational states’. (workshop organiser)

7 November 2010, Florence, Italy, the Fifth Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies, presentation of a paper entitled ‘In liminal tension towards giving birth while beholding beauty: The truth about love, beyond comedic sophistry’. (conference co-organiser)

28-9 October 2010, Aalborg, Denmark, the first ‘Social Pathologies of Contemporary Civilization’ conference, concluding plenary lecture entitled ‘The Social Pathologies of Contemporary Civilization: Meaning-giving experiences and pathological expectations concerning health and suffering’.

7-9 October 2010, Florence, Italy, ‘Beyond Dichotomous Thinking: The Society of Individuals; The Legacy and Continuous Relevance of Norbert Elias’s Sociology’, conference organised by the University of Florence, presentation of a paper entitled ‘Civilizing processes and accelerating spirals: The dynamics of social processes, after Elias’.

9-11 September 2010, Cork, Ireland, ‘Social, Political and Human Integrity: Revisiting the European Integration Process’, workshop organised at University College, Cork, opening presentation entitled ‘European Identity and Integrity’. (workshop organiser)

28-9 May 2010, Florence, Italy, conference ‘Beauty: Its Imitation (and its forgery)’, organised by *Museo Bellini* and *International Political Anthropology*, paper entitled

‘Graceful Beauty and Technological Forgery: Rival World Visions and their Meaning’.
(conference co-organiser)

19-20 February 2010, Waterford, Ireland, ‘The Third Workshop of the International Political Anthropology’, on ‘*Ek-stasis*: Ecstasy in Politics’, organised by *International Political Anthropology*, the Department of Sociology, University College, Cork, and Waterford Institute of Technology, presentation of a paper entitled ‘*Ek-stasis* in politics: Face-to-face with “The Revolution”’.

12-3 February 2010, Cambridge, UK, Conference on ‘Understanding New Wars’, organised by the CRASSH, University of Cambridge, presentation of a paper entitled ‘New Wars and Permanent Liminality’.

8-9 December 2009, Konstanz, Germany, workshop on ‘New Perspectives on Archaic Civilizations’, presentation of a paper entitled ‘Golden Age, Stone Age, Iron Age, Axial Age: The Significance of Archaic Civilization for the Modern World’.

7 November 2009, Florence, Italy, the Fourth Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies, presentation of a paper entitled ‘Sophists: Ancient and Modern’. (conference co-organiser)

24-5 September 2009, Rome, Italy, conference on ‘Multiple Modernities at the beginning of the 21st century’, presentation of a paper entitled ‘Multiple Modernities, Axial Age, and Permanent Liminality: Approaches to Modernity in Search of a Paradigm’.

27-8 February 2009, Cork, Ireland, ‘The Second Workshop of the International Political Anthropology’, on ‘The Mask of the Contemporary’, organised by the Department of Sociology, University College, Cork, presentation entitled ‘The Mask of the Trickster Saviour’. (workshop co-organiser)

13-4 February 2009, Cambridge, UK, conference on ‘Liminality and Cultures of Change’, organised by the CRASSH, University of Cambridge, presentation of a paper entitled ‘Liminality and Experience: Structuring transitory situations and transformative events’.

20-22 November 2008, Obergurgl, Austria ‘The Second Obergurgl Governance Symposium on *Governance and Religion*’, presentation of a paper entitled ‘Cultures of Sacrifice and Religions of the Book: Religious Violence from Rationality through Revelation to Regression’.

7 November 2008, Florence, Italy, the Third Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies; presentation of a paper entitled ‘Tribute to Beauty: Plato’s Theological Cosmogony in the *Timaeus*’. (conference co-organiser)

26-9 June 2008, Budapest, Hungary, ‘The 37th Congress of the *Institut International de Sociologie*’, presentation entitled ‘The Schismogenesis of European Modernity: Renaissance, Reformation, and Secularisation’.

28-9 February 2008, Cork, Ireland, ‘The First Workshop of the International Political Anthropology’, Department of Sociology, University College, Cork; presentation entitled ‘The Experience of Home: The Background of Political Allegiance’. (workshop co-organiser)

7 February 2008, Cork, Ireland, ‘Aesthetics Workshop’, organised by the Department of Sociology and the Department of Philosophy, University College, Cork, presentation entitled ‘Beautiful Grace, Utilitarian Rationalism and Democratic Egalitarianism as three Different Ordering Logics of Social Life’.

7 November 2007, Florence, Italy, the Second Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies, presentation of a paper entitled ‘Plato’s Self-Overcoming: Law, Rationality and the Pleasure Principle in the *Statesman*’. (conference co-organiser)

29 June-1 July 2007, Lovenno di Menaggio (Como), Italy, roundtable conference entitled 'Erasmus and Luther on the Liberty and Bondage of the Will', organised by the Liberty Fund.

25-27 April 2007, Canterbury, England, conference on 'Spiritual Diseases in Modernity', organised by the Centre for the Study of Politics and Spirituality, presentation of a paper entitled 'Spiritual diseases in modernity or modernity as a spiritual disease'.

16 March 2007, Cork, Ireland, Symposium to mark the retirement of Professor Deirdre Hunt, organised by the Department of Management and Marketing, keynote speech entitled 'Creativity, grace and the idea of Europe in historical perspective'.

15 November 2006, Cork, Ireland, workshop on 'Health, Sustainable Development and the Idea of the Good Life', organised by the Department of Sociology, presentation entitled 'Anxiety as the Experience of Modernity: Problematising *Social* Democracy'.

7 November 2006, Florence, Italy, the First Socratic Symposium, organised by the Marsilio Ficino Association for Neo-Renaissance Studies, presentation of a paper entitled 'Gli interpreti degli interpreti'. (conference co-organiser)

7-10 September 2006, Losinj, Croatia, workshop on 'Liminality' organised by the Europa Nova Foundation, presentation entitled 'Studying Liminality'.

7-9 July 2006, Konstanz, Germany, conference on 'Religion, Politics and the Nation', organised by the University of Konstanz, presentation of a paper entitled 'The National State as a Project of Inner-Worldly Eschatology: Eric Voegelin's Weberian Genealogy of the "Spirit" of the Modern State'.

1-2 July 2005, Manchester, England, workshop on 'The Gnostic Return in Modernity', organised by the Department of Sociology, University of Manchester, presentation entitled 'Gnosis and Modernity revisited'.

27 March 2006, Milan, Italy, 'Globus Locus seminar' organised by the Catholic University of Milan, presentation entitled 'L'esperienza del tempo e dello spazio'.

27-28 May 2005, Allihies, West Cork, Ireland, workshop on 'Health, Well-being and Civilisation', organised by the Department of Sociology, closing address entitled 'Experiencing crises: Health and spirituality in culture and civilisation'.

15-6 April 2005, Essen, Germany, workshop of the *Kulturwissenschaftliches Institut* entitled 'Early Islam: Breakthroughs – Commonalities – Continuities', presentation of a paper entitled 'Identity Formation in World Religions: A Comparative Analysis of Christianity and Islam'.

4 June 2004, Konstanz, Germany, Yale-Konstanz workshop on 'The Performative Turn in Cultural Sociology', presentation of a paper entitled 'Performing Experiences: Epiphany and Ritual in Minoan Crete'.

26-28 April 2004, Essen, Germany, workshop of the *Kulturwissenschaftliches Institut* entitled 'Axial Age – Islam – Modernity', presentation of a paper entitled 'Ecumenic Empires, Global Ages and Prophetic Religions'.

4 February 2003, Florence, Italy, workshop entitled 'Axiality at large: On a historical sociology of civilisations', organised by the European University Institute, presentation of a paper entitled 'The Age of Empires as a First Global Age: Revisiting the Axial Age thesis'.

23-26 September 2003, Murcia, Spain, Sixth Congress of the European Sociological Association, presenting two papers entitled 'The People of God and Their Holy War: Globalisation in Historical Context', and 'Towards a Sociology of Events: Thematising the Role of Events in the Rise of Modernity'.

13-19 July 2003, Ascona, Switzerland, Annual Eranos Conference, presenting a paper entitled 'World-Rejections and World Conquests: The Dynamics of War and Peace'.

1-2 June 2003, Brussels, Belgium, inaugural conference of Gallup Europe on 'Measuring the Emotional Capital of Europe', presenting a paper entitled 'Foundational Troubles in the Human Sciences: A Manifesto for an Event-Based Approach'.

18-21 May 2003, Tampa Bay, Florida, Fourth Annual Conference of the International Social Theory Consortium', presenting a paper entitled 'Two Global Ages'.

6-9 March 2003, Dublin, Ireland, participation in a roundtable discussion of the conference entitled 'The Later Burke: The Animating Spirit of Constitutional Liberty', organised by the Liberty Fund.

25-27 October 2002, Regensburg, Germany, conference entitled 'Myth and Democracy in Eastern Europe', presentation of a paper entitled 'Communism between Myth and Reality'.

29 August – 1 September 2002, Boston, USA, 98th Annual Meeting of the *American Political Science Association*, presentation of a paper entitled 'Voegelin on Some Aspects of Modernity: Eschatology, Asceticism and Gnosticism' in a section of the 18th Annual Meeting of the Eric Voegelin Society.

8-11 August 2002, Houston, USA, invited to participate in a roundtable discussion of the conference entitled 'Liberty and Responsibility in George Santayana's *Domination and Powers: Reflections on Liberty, Society, and Government*', organised by the Liberty Fund.

16-17 June 2002, Florence, conference entitled 'Religion and Modernity', presentation entitled 'Modernity, Religion, and Two Ages of Globalisation'.

14-16 March 2002, Chicago, 13th International Conference of Europeanists, organised by the *Council for European Studies*, presentation of a paper entitled 'Visions of Europe: European Identity and Global Ages'.

21-2 June 2001, Cork, conference on 'Tradition, Modernity, presentation entitled 'Tradition, Modernity and the "World" '.

5-7 April 2001, Cork, conference of the HEA Interdisciplinary project on Identity, UCC, presentation of a paper entitled 'Modernity and Identity'. (conference organiser)

12-15 April 2000, Amsterdam, European Social Science History Conference, presentation of a paper entitled 'Visions and Polemics: Truth-telling and Rhetorics in Reflexive Historical Sociology'.

20 January 2000, Cork, inaugural workshop of the HEA Interdisciplinary project on Identity, UCC, presentation of a paper entitled 'Experiences and Identity'. (workshop organiser)

6-11 August 1999, Chicago, the 1999 Annual Meeting of the *American Sociological Association*, presentation of a paper entitled 'The Experiential Basis of Social Thought'.

28-30 May 1999, Florence, the TSER-EURCIT workshop on citizenship, presentation of a paper entitled 'Emotion Management and Citizenship: The Case of East Central Europe'.

9-10 November 1998, Florence, 'Modernity, Enlightenment and Genocide', conference organised by Bo Stråth (EUI), presentation of a paper entitled 'Modernity Interpreted through Weber and Foucault'.

23-27 September 1998, Siena, 'The Historical Perspectives of Republicanism and the Future of the European Union', conference organised by the Comune di Siena, the European Science Foundation and the network 'Republicanism: A Shared European Heritage', presentation of a paper entitled ' "People's Democracy": Conditions of Emergence and Effects'.

4-6 September 1998, Allihies, West Cork, 'Interpretive Social Political Analysis' workshop, opening address entitled 'The Interpretive Tradition'.

6-7 May 1998, Bonn, 'The enlargement of the EU: results and consequences of the IGC', conference organised by the Kulturwissenschaftliche Institute, Essen, presentation of a paper entitled 'In a Permanent State of Transition: Theorising the East European Condition'.

17-18 October 1997, Budapest, 'Central-European Changes', conference organised by the Hungarian Academy of Sciences, presentation of a paper entitled 'Assessing the Legacy of Communism: Changes in Value Preferences in Hungary, 1977-1997'.

17-21 August 1997, Dublin, 'World Congress on Violence and Human Coexistence', presentation of a paper entitled 'Violence and Rationality: Civilising and Decivilising Processes'.

3-6 July 1997, Manchester, 'Order and History', Second International Conference on the work of Eric Voegelin.

20-22 June 1997, Bielefeld, 'Norbert Elias Centenary Conference', presentation of a paper entitled 'Decivilising Processes and the Dissolution of Order'.

13-4 October 1995, Florence, European University Institute, conference on 'The Policing of Mass Demonstrations in Contemporary Democracies', discussant. (conference organiser)

5-8 October 1995, Washington D.C., 'Europe after 1989: A Culture in Crisis?', conference organised by The Georgetown University Center for German and European Studies (Washington D.C.) and Das Institut für die Wissenschaften vom Menschen (Vienna), paper entitled 'The Spiritual Character of Modernity: Preemption, Crisis and Return'.

30 August-2 September 1995, Budapest, 'European Societies: Fusion or Fission'. the Second ESA Conference, presentation of two papers entitled 'Value Systems in Axial Moments: A Comparative Analysis of 24 European Countries' and 'In a Permanent State of Transition: Theorising the East European Condition'.

6-11 August 1995, Warsaw, 'The Fifth World Congress of the International Council for Central and East European Studies; presentation of a paper entitled 'Experiences of Democratisation: Elements of a Comparative and Historical Framework'.

17 May 1995, University of Lund, 'Power and morality' lecture series; lecture and seminar entitled 'Max Weber and Michel Foucault: Parallel Life-Works'.

29 March-1 April 1995, Menaggio, 'Biographies interculturelles', colloque interdisciplinaire français-allemand-suisse-italien; presentation of a paper entitled 'La "base expérientielle" de la pensée de Weber et Foucault: une analyse comparée'.

16-17 December, 1994, Paris, 'Ecrire, diffuser, traduire Foucault dix ans après', conference organised by the Association pour le Centre Michel Foucault, paper 'Michel Foucault, Max Weber and the Rule of Deceptive Reception' submitted in writing.

23-24 September 1994, London, 'Local Democracy and Local Initiatives', workshop of the East West Programme of the ESRC; presentation of a paper entitled 'Experiencing the transition: East Europe seen through its local elite'.

17 December 1993, Firenze, 'Seminario Interuniversitario di Filosofia Politica', talk entitled 'Theses on Foucault'.

25-7 June 1993, Sofia, Bulgaria, conference 'Foucault vu de l'Est - Foucault d'Est en Ouest', presentation of a paper entitled 'Foucault in the 1980s and East Europe in the 1990s'.

10-2 June 1993, Siena, Congresso della Società Italiana di Scienza Politica, presentation of a paper entitled 'Re-Building the Polity: A Comparative Study of Mayors in the Hungarian, Czech and Slovakian Republics'.

7-8 June 1993, Florence, European University Institute, workshop on 'Police Knowledge', discussant. (workshop organiser)

12 September 1992, London, the 'First Foucault and Politics Conference', presentation of a paper entitled 'From Governmentality to the Genealogy of Subjectivity'.

11 April 1992, Paris, the second workshop of the 'Centre Michel Foucault'.

27-29 November 1991, Paris, CNRS-ESRC workshop on 'Elites in Central and Eastern Europe'.

24-28 June 1991, Budapest, 'Hungary in the World', the convention of the Hungarian Sociological Association; presentation of three papers entitled 'Were State and Civil Society Ever Identical?'; 'Discipline and Govern: The Transition in East Europe and Languages of Power'; and 'The Modern State as a Policy State'.

13 April 1991, Paris, the first workshop of the 'Centre Michel Foucault'.

21-26 July 1990, Harrogate, 'The Fourth World Congress of the International Council for Soviet and East European studies'; presentation of a paper entitled 'The Discourse of Civil Society and the Self-Elimination of the Party'.

June 1989, Budapest, conference on 'Civil Society and Democratic Transitions', presentation of a paper entitled 'The Dual Power of the State-Party and Its Grounds'.

March 1988, Budapest, workshop of the European Value Systems Study Group, presentation of a paper entitled 'Forced Modernization and the Promotion of Intolerance: Hungary in Cross-National Perspective'.

September 1987, Budapest, conference on 'State and Civil Society', presentation of a paper entitled 'Power/ Knowledge and the Intellectuals'.

INVITED TALKS:

12 May 2017, 'Economy vs. nature: Two incompatible logics', keynote talk scheduled at the Economy and Society Summer School, organised by WIT and UCC, Blackwater, Cork, Ireland.

7 May 2018, Commodification, commodification and permanent substitutability: 'The sacrificial carnival of the fairground economy', keynote talk given at the Economy and Society Summer School, organised by WIT and UCC, Blackwater, Cork, Ireland.

12 May 2017, 'Liminal markets: On the genealogy of the modern fairground economy', keynote talk given at the Economy and Society Summer School, organised by WIT and UCC, Blackwater, Cork, Ireland.

26 November 2015, 'A társadalomtudományok antropológiai alapjai: a klasszikus filozófiai antropológiától a modern kulturális antropológiáig', talk given at the Department of Politics, Corvinus University, Budapest, Hungary.

12 May 2015, 'Is there a reality behind neo-classical economics?', talk given at the Economy and Society Summer School, organised by WIT and UCC, Blackwater, Cork, Ireland.

28 November 2014, 'Charisma and the Rebel: Against Innocent Fraud', talk given with Agnes Horvath at the Bolyai-Babes University, Cluj/Kolozsvár, Romania.

23 September 2014, 'Marginalitás és liminalitás: Státuszon kívüli helyzetek és átértékelésük', talk given at the Institute of Minority Studies, Hungarian Academy of Sciences, Budapest, Hungary.

21 May 2014, 'Fairground Capitalism and Alchemical Technology: The Delusions of "the Public"', talk given at the 'ARC' (Anthropology of Religion and Contemporary Culture), Department of Sociology, Catholic University, Milan.

13 May 2014, 'On the Genealogy of Fairground Capitalism', talk given at the Economy and Society Summer School, organised by WIT and UCC, Blackwater, Cork, Ireland.'

8 May 2014, 'Modernizáció mint teatralizáció: Szociológia antropológiai megközelítésben', talk given at the Institute of Political Science, Hungarian Academy of Sciences, Budapest, Hungary.

4 April 2013, 'Comedy and the Public Sphere', talk given at the 'ARC' (Anthropology of Religion and Contemporary Culture), Department of Sociology, Catholic University, Milan.

18 January 2013, 'Permanent Liminality and the Anthropological Study of Crises', talk given at the Department of Sociology, University of Aegean, Mytilene, Greece.

4 December, 2012, 'La sfera pubblica nella sociologia della grazia' and 'Potere, crisi e liminalità permanente', talk given at the Department of Political and Social Sciences, University of Salerno, Italy.

8 May 2014, 'Understanding & Explaining: Weber and Dilthey', Theory And Philosophy Summer School, Department of Sociology, UCC.

9 November, 2011, 'Comedy and the Public Sphere: anthropology and the genealogy of modern politics', talk given at the Department of Sociology, University of Hull, UK.

23 November, 2010, 'The political anthropology of Euroscepticism: Europe in everyday life from the margins', talk given at the Department of Sociology, Facultés universitaires Saint-Louis, Brussels.

26 November, 2009, 'Carnival Society: A Genealogy of Modernity through Comedy', talk given at the Department of Sociology, University College, Cork.

19 May, 2009, 'La grazia fiorentina: Da Cimabue a Michelangelo e Raffaello, attraverso Verrocchio e Leonardo (e i Pollaiuolo)', talk given at Florence, Italy.

16 May, 2009, 'La crisi dell'educazione e la speranza della bellezza/ grazia', talk given at Tortona, Italy.

30 January, 2008, 'Renaissance Grace and the Trickster: Verrocchio, Leonardo and the Pollaiuolo brothers', talk given at St Catharine's College, University of Cambridge.

24 January, 2008, 'The Social Logic of Communism', talk given at the Department of Sociology, University College, Cork.

16 January, 2008, 'The Carnival Is Over', talk given at the Department of Politics and International Relations, University of Kent at Canterbury.

29 November, 2007, 'A Sociology of Renaissance Grace', talk given at the Department of Sociology, University College, Cork.

28 June, 2007, 'Il Rinascimento e le religioni della grazia', inaugural talk of 'ARC' (Anthropology of Religion and Contemporary Culture), Department of Sociology, Catholic University, Milan.

24 February, 2007, 'Mario Alinei's theory of linguistic continuity in the perspective of civilisational analysis', talk given for the Zsigmond Kemény Association, Marosvásárhely, Rumania.

23 May, 2006, 'Il Rinascimento e le origini della modernità', talk given at the Department of Sociology, Catholic University, Milan.

23 February, 2006, 'Szinház és labirintus' (Theatre and labyrinth), talk given at the Department of Literature, Bolyai-Babes University, Kolozsvár, Romania.

21 February, 2006, 'A grácia szociológiája' (A sociology of grace), talk given at the Jakabffy Foundation, Cluj, Romania.

2 November, 2005, 'The experiential bases of thought', talk given at the Department of Politics and International Relations, University of Kent at Canterbury.

26-27 September, 2005, Milan, Italy, 'La modernità controversa', conference organised by the Department of Communication and Spectacle at the Catholic University of Milan, dialogue with Francesco Casetti about my book *The Genesis of Modernity*.

15 January, 2004, 'Grace, Modernity, and the Sources of Europe', talk given at the Department of Sociology, University College, Cork.

29 April, 2003, 'Two global ages: globalisation in historical context', talk given at the Department of Sociology, University of Trent.

9 April, 2003, 'Due età globale: la globalizzazione in contesto storico', talk given at the Department of Politics, University of Padua.

8 April, 2003, 'Liminalità e communitas: Victor Turner e la sociologia della religione', talk given at the Department of Sociology, University of Padova.

17 January, 2003, 'The Genesis of Modernity', talk given at the Department of Sociology, University College, Dublin.

25 September, 2002, 'I geni della modernità, secondo Weber, Voegelin e Foucault', talk given at the Dipartimento di Storia e Teoria del Diritto, Università di Firenze.

22 January, 2002, 'Civilisation, Civilising Process, Civil Society', talk given at the seminar of Prof. Gianfranco Poggi, Department of Social and Political Sciences, European University Institute, Florence.

18 January, 2002, discussant in the workshop organised by the Mediterranean Programme of the Robert Schuman Centre for Advanced Studies, European University Institute, Florence.

12 December, 2001, 'Modernity and its Faces', talks given at the University of Limerick.

5 December, 2001, 'Understanding Modernity', inaugural lecture, Faculty of Arts, UCC.

19 March, 2001, 'Modernity as permanent liminality', talk given at the Department of Sociology, University of East Anglia at Norwich.

24 May, 2000, 'Modernity as permanent liminality', talk given at the Department of Sociology, University of Manchester.

6 April, 2000, 'Visions of Modernity', talk given at the Department of Sociology, Trinity College, Dublin.

6 March, 2000, 'Sociology Today', talk given for the Sociological Society, UCC.

29 February, 2000, 'Reflexive Historical Sociology', talk given at the Department of Sociology, Glasgow University.

8 February, 2000, 'Franz Borkenau: Civilizing and decivilizing processes from Russian Bolshevism to medieval Irish monasticism', talk given at St Antony's College, Oxford.

20 January, 2000, 'Experiences and Identity', inaugural presentation of the seminar series, HEA Interdisciplinary project on Identity, given at the Department of Sociology, UCC.

9 December, 1999, 'Reflexive Historical Sociology', talk given at the Department of Sociology, UCC.

12 February, 1999, 'Theorising transitoriness in time and space', talk given at the Department of Geography, UCC.

11 December, 1998, 'Old-New Theories: Reassessing the history of sociological thought', talk given at the Sociological Association of Ireland, Dublin.

26 November, 1998, 'Reflexive Historical Sociology', talk given at the Department of Sociology, National University of Ireland, Maynooth.

25 November 1998, 'Max Weber and Michel Foucault', talk given at the Department of Sociology, University College, Dublin.

EDITORIAL ACTIVITIES:

- Editor of the series 'Contemporary Liminality', Ashgate/ Routledge (from 2015)
- Member of the Editorial Board of *Irish Journal of Sociology* (2009-2014), *International Political Anthropology* (2008-), and VoegelinView (2018-)

REFeree FOR THE FOLLOWING JOURNALS:

- Theory, Culture and Society, American Journal of Sociology, Sociological Theory, Contemporary Sociology, Irish Journal of Sociology, Current Sociology, Cultural Sociology, History of the Human Sciences, Foundations of Science, British Journal of Sociology, The Sociological Review, Millennium, Security Dialogue, Theoria, Hungarian Sociological Review, Hungarian Political Science Review, Modern Italy, The Classical Review, International Political Sociology, International Political Anthropology, International Journal of English Literature, The Sociological Quarterly, Foucault Studies, Review of International Studies, European Sociological Review, First Monday, Religions, Religion, State & Society, Journal of International Relations and Development, Distinktion: Scandinavian Journal of Social Theory, Critical Research on Religion, Social Studies, Qualitative Sociology, Rassegna Italiana di Sociologia, Journal of Human Trafficking, Comparative Research in Anthropology and Sociology (Compaso), Journal of Historical Archaeology & Anthropological Sciences.

REFeree FOR THE FOLLOWING PUBLISHERS:

- Routledge, Cambridge University Press, Macmillan/ Palgrave, Ashgate, Berghahn Books, ECPR Press, VALUE - *Università Ricerca Innovazione*, Rome.

EXTERNAL SCIENTIFIC EVALUATION:

- Member of the European Research Council Evaluation Panel, panel SH5, Starting Grants, 'Cultures and cultural production', Brussels.
- External evaluator for the European Research Council, panel SH2, 'Institutions, values, beliefs and behaviour', Brussels: Consolidator Grants (2013-).
- External evaluator for the European Research Council, panel SH6, Brussels: Consolidator Grants (2016-).
- Expert evaluator, 2016 Marie Skłodowska-Curie Individual Fellowships, ECO-SOC Panel.
- External evaluator for: Social Sciences and Humanities Research Council of Canada; State University of Milan; Austrian Science Fund; IRCHSS, Ireland; Hungarian Academy of Sciences; University of Hull, BA in Sociology and Anthropology Program.
- External examiner for: Waterford Institute of Technology, Ireland.

- External advisor to the project 'The social consequences of the current economic crisis', led by Professor Manussos Marangudakis, University of Mytilene, Greece, funded by the LSE.

- Member of the Board of the 'Centre for the Anthropology of Religion and Cultural Change', Catholic University, Milan, Italy.

PARTICIPATION IN PH. D. THESIS DEFENCES:

While at the European University Institute, Florence (1990-1998):

- Lindsay Farmer, '“The genius of our law ...” : criminal law, tradition and legal order in Scotland, 1747 to the present', 11 June 1993.
- Armando Salvatore, 'The making (and unmaking) of “political Islam” ', 30 March 1994.
- Monica Greco, 'Illness as a work of thought: the emergence of a modern problem' (co-supervisor), 12 January 1996.
- Roberta Sassatelli, 'Pratiche ed esperienze di consumo: Palestra, disciplina e cultura del corpo' (supervisor), 21 February 1996.
- Bernard Gbikpi, 'Du contrat social à la lutte pour reconnaissance: d'une théorie de légitimation du pouvoir politique à l'autre', 6 June 1996.
- Sebastian Rinken, 'AIDS, mortality, and the self' (co-supervisor), 27 June 1996.
- Massimiano Bucchi, 'When scientists turn to the public', 18 April 1997.
- Harald Wydra, 'Stranded on the Threshold of 1989: The Rise and Fall of Antagonists in Poland's Permanent Transition' (supervisor), 26 September 1997.
- Stefan Rossbach, 'Gnostic Wars: The Cold War in the Context of a History of Western Spirituality' (co-supervisor), 15 December 1997.
- Luca Guzzetti, 'La delegittimazione della conoscenza scientifica: normatività, frodi e controlli nella scienza' (supervisor), 19 December 1997.
- Claire Hancock, 'Les représentations de la ville en France et en Angleterre: Paris et Londres au XIXe siècle' (supervisor) 19 January 1998.
- Anja Hänsch, 'Symbolic orders of birth-giving' (supervisor), 14 April 2000.
- Knut Mittendorfer, 'Mimesis, Christian Spirituality and Modernity', (supervisor), July 2000, posthumous degree.
- József Lőrincz, 'Letters to the editor: the values guiding an East European minority during transition' (co-supervisor), 19 January 2001.
- Bjørn Thomassen, 'The Borders and Boundaries of the Julian region: Narrating self and nation from the fringes of the Italo-Slav border' (co-supervisor), 9 November 2001.
- Edmund Ramsden, 'Between Quality and Quantity: Eugenics and the Evolution of American Demography as a Scientific Discipline, 1927-1972' (co-supervisor), 20 September 2002.
- Lionel Thélen, 'Du déni des autres à l'exil de soi: Le sans-abrisme en Belgique, en France et au Portugal' (supervisor), 19 October 2002.
- Vasilía Antoniou, 'Does History Matter? Temporal and Spatial Projections of the Nation and Identity in Post-1974 Greek Elementary School History Textbooks' (co-supervisor), 23 January 2004.
- Margaret Mantl, 'Perfection as Performance: Inquiry into the Social Construction of the Idea of Perfection' (supervisor), 2 April 2004.

At University College, Cork:

- Patricia McGrath, 'The Irish Revolutionary Period as a Rite of Passage', defended 20 May 2018 (supervisor).
- Jesenko Tešan, 'Perpetual Peace Treaty as War: A Study in Permanent Liminality', defended 20 October 2017 (supervisor).
- Julian Davis, 'The problem of the individual and the synthetic in Max Weber, Harold Cherniss, and Michel Foucault', defended 5 September 2017 (supervisor).
- Paul O'Connor, 'Home: The Foundations of Belonging', defended 25 January 2016 (supervisor).
- Amin Sharifi Isaloo, 'The Public Sphere and Symbols: Examining the Proposed Islamic Democracy in Iran, A Case Study of Ta'ziyeh in Ashura, Iran', defended 8 June 2015 (supervisor).
- Marius Benta, 'The Multiple Reality: A Critical Study on Alfred Schutz's Sociology of the Finite Provinces of Meaning', defended 11 June 2014 (supervisor).
- James Cuffe, 'Zones of Interpretative Development A Developmental Theory of Cultural Transmission via Communications Technology', defended 27 May 2014 (supervisor).
- Brian Finucane, 'Unmasking Nietzsche: Exploring the Symbolism of the Death of God', PhD, defended 13 June 2011 (supervisor).
- John O'Brien, 'Intoxication and Civilization: Drinking Culture in the Process of State Formation', PhD, defended 8 December 2010 (co-supervisor).
- Alex Dogliotti, 'The Foundation of Social Order: from Gift-Giving to Chaos Theory', PhD, defended 13 November 2007 (supervisor).
- Pat Twomey, 'Conversion as Transformative Experience: A Sociological Study of Identity Formation and Transformation Processes', PhD, defended 15 November 2006 (supervisor).
- Tom Boland, 'The Romanticism of Critical Subjectivity', PhD, defended 1 June 2006 (supervisor).
- Internal examiner (ex office) in various PhD defences at University College Cork

As external examiner:

- Camil Francesc Roman, 'The French Revolution as a Liminal Process: Towards a Political Anthropology of Radical Social Changes' (University of Cambridge), PhD, defended 9 November 2016
- Arvydas Grišinas, 'Transition in post-USSR Europe: The Human Factor in Political Identity Formation', (University of Kent at Canterbury), PhD, defended 15 May 2015.
- Acomo Oloya, 'HIV/AIDS Prevention and Treatment among War-affected and Internally Displaced Populations: The case of Acoliland, Northern Uganda' (University of Bristol), DSocSc, defended 11 May 2012.
- George Sotiropoulos, 'Eric Voegelin and the Politics of Truth' (University of Kent at Canterbury), PhD, defended 4 March 2011.
- Jon Wittrock, 'Beyond Burgenland and Kakanien? Post-National Politics in Europe: Political Justification and Critical Deliberation' (European University Institute), PhD, defended 13 June 2008.
- Rocco Avolio, 'Il ruolo degli intellettuali nella campana elettorale del 2006' (University of Bologna), Tesi di laurea, defended 27 March 2008.
- James Shillabeer, 'Self-knowledge, Immunity and Conversion' (University of Kent at Canterbury), PhD, defended 17 January 2008.
- Paolo Bonari, 'Comunicare la verità' (University of Bologna), Tesi di laurea, defended 18 July 2007.

- Emilia Palonen, 'Reading Budapest: Political Polarisation in Contemporary Hungary' (University of Essex at Colchester), PhD, defended 15 January 2006.
- Kalliopi Kyriakopoulou, 'Liminality and the "re-entry of the real": An analysis of internet chat-rooms' (University of Kent at Canterbury), PhD, defended 1 November 2005.
- Vincenzo Pavone, 'The Global Politics of Knowledge: The History and Contemporary Relevance of Scientific Humanism', (University of Kent at Canterbury), MA by Research and Thesis, defended March 2002.

AWARDS:

- 1990: Ferenc Erdei award of the Hungarian Sociological Association for the best young sociologist of the year.
- 2002: Research Achievement Award, Faculty of Arts, UCC
- 2014: Career Research Achievement Award, UCC

RESEARCH FUNDING OBTAINED:

From the Research Council of the EUI:

Project: Local Public Affairs in East Europe: Some Empirical and Theoretical Issues

- 1991-1994: 88.100.000 liras;
- 1995-1998: 83.700.000 liras.

From the Hungarian Academy of Sciences (OTKA Research Funds):

Project: Socio-Political Transitions and Value Changes

- 1991-1994: 1.400.000 Fts;

Project: Changes in Social Values in Hungary, 1977-1997

- 1995-1998: 1.133.000 Fts.

From the Higher Education Authority, Republic of Ireland:

Project: 'Identity'

- 1999-2002: IR£ 185.200.

From Enterprise Ireland:

- ERC Proposal Preparation Support Fund, 2009: €5000.00
- FP7 Proposal Preparation Support Fund, 2010: €12.500.00
- ERC Proposal Preparation Support Fund, 2012: €500.00
- ERC Proposal Preparation Support Fund, 2017: €7500.00

From the Faculty of Arts, UCC:

- FP7 Proposal Preparation Support Conference Fund, 2010: €5.000.00
- Various Conference and Publication Funds, 2008-11: €3.500.00

From the Hungarian Academy of Sciences:

- ‘Small Incubator’ grant, 2014: 800.000 Fts;

RESEARCH FUNDING APPLICATIONS:

- ERC, 2010: 2.5 million euro project, ‘Contemporary Globalisation in Context: Europe in between Social Flourishing and Global Ages’;
 - very high evaluation: CV 3.1; Project 2.6;
- FP7, collaborative, 2011: 2.7 million euro project, “Europeans in Everyday Life: The Political Anthropology of European Integration”
 - outstanding evaluation: 13.5 points (out of 15.0).